## First Baptist Church

# World Changers Mission Trip Registration Houston, Texas; June 15-20, 2020

Name:				Da	ite:		
Address:		City:					
Zip:	Age:	_ Grade (2019/	20):	Ма	le:	Fe	emale:
Participant Email:			Birtho	late:			
						Month	/Day/Year
Participant Cell P	hone:				Text	Yes: _	No:
Parent Email:			P	arent C	ell:		
Allergies/special I	needs:						
Adult T-Shirt Size							_ 3XL
I the participant, wi I will obey & respect of my actions which	ct the adults 8	& sponsors on th	e trip. If I	don't I w	ill acce	ept the d	consequences
Parti	cipant Signat	ure		Paren	t/Guar	dian Sig	gnature
***Yes, I know the r ***Yes, I understand ***Yes, I understand ***Yes, I will be at th ***Yes, I and one of	d that I will no d there are no he Pre-Missio my parents/g	t be able to brin fundraisers for n Trip Retreat or juardian will atte	g my cell this missi Friday & end the Pa	phone. on trip. Saturda rent Mee	y, Apri ting S	l 3-4, 20 aturday,	20. April 4, 4pm.
****I have read and page to Pastor Joh	agree to all th n.)	e Requirements	on the ba	ick of thi	s page	e. (**Plea	ase return this
		Church Offic	e Use On	y:			
\$60 Non-Refundabl (Checks made out t	e Deposit due to FBC The Co	e by Wednesday, plony, pay cash	January or online.)	12, 2020			
2nd Non-Refundab	le Deposit of S	\$60 is due by Sa	turday, Ap	oril 4			
\$270 Final Balance made at any time.	due by Sunda	ay, May 17		**N	ote ex	tra payn	nents can be
Signed World Chan	gers Registra	ition/Rules & Gu	idelines F	orm on F	-ile:	YES	
World Changers Pa	rticipant 2020	) Form on File:	YES	***FE	BC will	get it n	otarized.
2020 FBC Medical F	Release on Fil	e: YES					
Copy of Health and	/or Prescription	on Card on File:	YES				



## World Changers Rules and Guidelines Form

This is an important informational letter about the World Changers Mission Trip. Please read it carefully to make sure you know exactly what is required of you. Read the front & back of the papers and Complete the Registration and Rules & Guidelines Forms. Both parent/guardian and student must sign and return all required forms. Keep a copy for yourself.

The mission trip will be to Houston, Texas from June 15-20, 2020. The total cost for the trip is \$390. The first payment of \$60 due by Sunday, January 12, 2020 and the second payment of \$60 will be due by Saturday, April 4, 2020. The checks need to be made out to FBC The Colony or pay online. You are free to pay the installments in smaller more frequent intervals so you are not too burdened financially. There will be no fundraisers to pay for this mission trip. Students must work on their own to raise the money. Please understand that the balance after both deposits of \$270 will be due Sunday, May 17, 2020. This price includes the partial cost of four rental vans for the week and gas. Extra money will be needed for a few meals while traveling to and from the mission trip, merchandise and the offering.

## Requirements to be a part of the Mission Trip of First Baptist The Colony:

- 1. Must currently be in the 6th Grade through any young adult or older adult in good health.
- 2. I will be willing to serve others by working and doing your share of responsibilities at the work site. Usually 6th-12th grade does painting and scraping, siding, build wheel chair ramps, or other projects, while those 16 years and up could do roofing and other difficult projects.
- 3. I will strive to spend time regularly in prayer and read God's Word.
- 4. I will strive to live a Christ-like example at home, school, church and work.
- 5. Be active in a Youth or Young Adult Ministry. Other adults attending must be active too.
- 6. I will strive to attend Sunday Worship at least 50% of the time.
- 7. I will strive to attend a Community Group at least 50% for the remaining 2020 School Year.
- 8. I will strive to attend the mid week service at least 50% of the time or Pier7.
- 9. Be available to help with any work projects at the church or in the community.
- 10. I agree to not bring my cell phone or any other electronic device on the mission trip unless an adult.
- 11. I agree to abide by the World Changers & Church dress code.
- 12. I agree to respect the adult leaders on the mission trip.
- 13. I agree to not abuse any person or property on the mission trip.
- 14. Do my best to attend all of the Pre-Mission Trip Retreat Friday & Saturday, April 3-4, 2020.
- 15. I and my parent/guardian will attend the Parent Meeting on Saturday, April 4 at 4pm.

16. Extenuating circumstances such as your job schedule or illness will be considered if the attendance requirements are not met especially if you are a college student attending school away from The Colony. I will take time to let the youth pastor know when job or other circumstances will hinder attending church on a regular basis. As a college student I will strive to regularly attend a small group and worship service.

17. If your son or daughter is caught with a weapon, drugs or alcohol or in any sexual immorality the parent/guardian will be contacted and then arrangements will need to be made by the parent/guardian to send them home. Other discipline issues will be dealt with by youth pastor and the adult leaders and if needed further consequences will be taken once the person gets back home.

18. Every effort is made to have adult supervision at all times. However, should there be a time when adults are not present behavior is still expected to meet all established requirements. If these are not met then be assured some action of consequence will be immediately taken.

19. Sometimes events happen that the adult or youth pastor is not made aware of until sometime later or even after returning home. At that time appropriate consequences will be determined by the parents and pastor/elder body of the church.



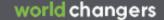
## **PARTICIPANT FORM**

Group Leaders: Bring ONE notarized copy of this document to registration. Keep a photocopy for yourself to have with you in case of emergency.

Project Location/Date: Housto	on, Texas; June 15-20, 2020		
Church Information:			
Name of Church: FBC The Col	ony		
	Group Leader's cell # (972)	978-6741	
Church Address: 4800 S. Cold	ony Blvd. City: The Colony	ST: Texas ZIP: 75056	
Participant Information:			
	Age	Date of Birth:/	
Grade Completed (if applicabl	e):		
Address:	City:	STZIP	
Emergency Contact:	Relation	nship to Participant:	
Phone Numbers - Home: ()	)Work: (	()	
Mobile: ()	Other:()		
Medical and Insurance Informa	ation:		
Generally, Participant's Health	is: (Check One) Excellent	t Good Fair Poor	
List any medical difficulties wh	nich are currently being treated	:	
List any medicines or substand	ces to which you are allergic:		
List any medications you are c	urrently taking:		
List any special diet or special	needs:		
Date of Tetanus Immunization:	/		
Family Physician	Phone	e:()	
Insurance Co	Poli	icy #:	
Subscriber Name:	Subscriber Number:	Work Phone: ()	

In consideration of Participant's ability to participate in the event(s), I, the undersigned Participant, (and, if Participant is a minor, I the undersigned Parent/Guardian):

- **A. Permission For Medical Treatment:** Hereby grant my permission for any church staffer or counselor, or adult present or in charge of First Aid, to obtain necessary medical attention in case of sickness or injury to Participant, including transporting Participant to a medical facility and sharing the above information with medical personnel, and further hereby give permission for medical personnel to administer medical care to Participant, as necessary.
- **B.** Acknowledgement and Permission: Hereby acknowledge that any activity involves the potential for contact with someone other than camp staffers (i.e. employees at a non-LifeWay sponsored event, church volunteers, etc.). If urther acknowledge that if Participant is attending a camp with:
  - Construction Activities, that those may include but are not limited to 1) painting, installing doors, installing windows, building porches, constructing wheelchair ramps, conducting cleanup activities, scraping paint and removing debris from the work site, climbing ladders, nailing nails, scraping paint, carrying heavy building supplies and serving each day in sometimes extreme summer temperatures, 2) travel to and from each worksite, and 3)
    PARTICIPANTS AGE 16 AND OLDER MAY ENGAGE IN ACTIVITIES INCLUDING OPERATING POWER TOOLS AND WORKING ON SLOPED ROOFS.
  - 2. Recreation Event Activities that those may include but are not limited to 1) initiative games, high and low challenge courses, outdoor education, paintball, aquatics (including beach activities where applicable), 2) climbing or descending unpredictable and possibly slick or uneven terrain, 3) activities leading to elevated heart and respiratory rates, 4) traveling long distances in remote settings, 5) carrying weight on your back and shoulders, 6) encountering unforeseen forces of nature and weather, 7) experiencing uncomfortable group dynamics.
  - **3. Mission Event Activities** that those may include but are not limited to 1) travel hazards, 2) being a distance from medical care, 3) experiencing uncomfortable group dynamics.





Notary Acknowledgement:

- **4. International Mission Event Activities** that those may include but are not limited to 1) travel hazards, 2) being a distance from medical care 3) political instability in mission location, 4) traveling long distances in remote settings, and 5) experiencing uncomfortable group dynamics.
- **C.** Photograph/Video Acknowledgement and Permission: Acknowledge that there may be photographs taken or videotaping during normal event activities, and I hereby grant my permission for such photographs/videos to be taken and to be used in promotional materials.
- **D. Release and Indemnity:** Acknowledge and agree that I release and forever hold harmless LifeWay Christian Resources of the Southern Baptist Convention ("LifeWay"), the venue, church, project and event sponsors and state conventions as well as their members, trustees, directors, officers, employees, agents, contractors and affiliates (collectively, the "Released Parties") from any and all claims or demands for personal injury, sickness, and death, as well as property damage and expenses, of any nature whatsoever, incurred by me or my minor child while participating in or employed by this project or the events and/or while on property leased or owned by the Release Parties. I further assume full personal responsibility for any loss of or damage to property to the extent caused by me or my minor child. I also assume full personal responsibility for all medical bills for me or my minor child. I agree to indemnify the Released Parties from any and all claims and demands for personal injury or death as well as property damage and expenses of any nature whatsoever arising out of the willful or negligent actions or omissions of me or my minor child. I further hereby assume responsibility for all transportation costs related to my or my minor child's dismissal from the project and/or event, as applicable.
- **E. Understanding.** Represent and acknowledge that (1) I have completely read and understand this document and all its terms and all matters referred to herein, and my signature below is my voluntary, free act and deed, (2) I have had ample opportunity to obtain the advice of counsel, (3) by signing this document, I understand that I am relinquishing legal rights and remedies that may have otherwise been available to me, (4) I understand that the above Releases shall be construed as broadly and inclusively as is permitted by applicable law and agree that if any portion of this document is held invalid, the remaining shall continue in full force and effect, (5) to the extent any restriction on filing lawsuits is deemed unlawful, I agree to submit any claims to Christian conciliation/mediation organization for binding resolution, and (6) a copy of this form as signed shall be treated as authentic and binding as the original, and a copy of same may be provided to venue.

Complete and sign below (Consent by a parent or guardian is required for those under the age of majority which varies by state. For example, in Alabama and Nebraska consent is required for those under 19 years of age).

Participant's Signature:	Date:/
Parent/Guardian Signature:	Phone( )
Date//	
(if Participant is a minor)	

State of

	County of	)
On theday of , 20, before me,		, Notary Public, personally
appeared		

\_\_\_\_\_\_who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of\_that the foregoing is true and correct. Witness my hand and official seal.

I certify under PENALTY OF PERJURY under the laws of the state that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Notary signature:\_\_\_\_\_

My commission expires:\_\_\_\_



<u>2020 MEL</u>	DICAL RELEASE &	<u>&amp; INFORMATI</u>	<u>ON ACKNOWLEDG</u>	<u>MENT</u>
4800 SOUT THE COLO	PTIST CHURCH THE H COLONY BLVD. DNY, TEXAS 75056 1322; FAX (972) 370-		hecolony.org	
NAME:			AGE:	
			CITY:	
			NT CELL #:	
I WILL W	EAR MY SEAT BELT:	YES: CE	LL PHONE TEXTING: XL : 2XL:	YES: NO:
PARENT/GU PARENT HO	UARDIAN NAMES: OME PHONE # :		WORK #:	
MOM'S CE	LL PHONE #:		TEXTING	YES: NO:
DAD'S CEL	L PHONE #:		TEXTING	YES: NO:
			PHONE #:	
	FORMATION: (Checl			
Asthma:	Sinusitis:	Bronchitis:	Kidney Trouble:	Heart Trouble:
Diabetes:	Dizziness:	Stomach Upset:	Hay Fever:	Head Aches:
	Insect Stings/Bites: Poison sumac, oak, or Other:	ivy:		
Any current	medications you are tal	king (list):		
<b>Special diet:</b>	orders: (Name): ons (tetanus):		ions or serious illnesses: _	
DOCTOR:		РНО	NE #:	
	E COMPANY:	РНО	GROUP/II	):
POLIC	Y # (IF KNOWN):			

\*\*\*Please attach a copy of the insurance and/or prescription card if you have one.

## PERMISSION FOR TREATMENT

My permission is granted for the minister or sponsor in charge to obtain necessary medical attention in case of sickness or injury to my child.

I, the undersigned, do hereby verify that the above information is correct and I do hereby release and forever discharge all sponsors and employees of First Baptist Church The Colony from any and all claims, demands, actions or cause of action, past, present, or future arising out of any damage or injury while traveling and/or participating in any church function, activity or trip.



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Keep This For Your Records!

#### PARTICIPANT RESPONSIBILITIES PRESENTED BY WORLD CHANGERS:

While participating in a World Changers project I will seek to demonstrate my love for Christ and for others by agreeing to ... • Keep myself healthy.

I agree not to use tobacco products, alcoholic beverages, or illegal drugs. I will notify the project first-aid coordinator of any prescription drugs I will be using during the week.

#### • Maintain a safe working environment for myself and my crew members.

I agree not to have possession of or use any fireworks, firearms, knives, or weapons of any other kind.

#### Work to the best of my ability.

I am excited about demonstrating my love for Christ by working on a home for a needy resident. To the best of my ability I pledge to work in a manner that would be pleasing to Christ.

#### • Follow the World Changers schedule.

I understand that any schedule changes must be made by or approved by the project coordinator. In consideration of others and to receive sufficient rest, I will respect the Lights Out time each night.

#### • Follow the World Changers dress code.

I agree to bring clothes that comply with the dress code, and not to bring clothes that do not comply with the code. I will dress, at all times, in a manner worthy of an ambassador of Christ.

#### Stay in designated World Changers areas.

I agree to stay with the group at all times. I understand that I cannot leave the work site or lodging location without the permission of the project coordinator. Note: Girls should not be in boys' rooms, and boys should not be in girls' rooms.

#### • Respect the privacy of others.

I understand that others' possessions must not be tampered with or taken. I expect others to grant the same measure of respect to my privacy and possessions.

#### • Maintain a clean environment.

I will do my best to keep all areas of the church or school building clean and free from litter. I will respect the property and grounds serving as my "home" for the week. I understand that any property I damage will be my personal responsibility. • Demonstrate a Christlike spirit. My attitude will be like that of Jesus (Philippians 2:5). I will love those with whom I work and those around me throughout the week.

#### whom I work and those around me throughout the week.

I will not allow another's property or personality to be abused.

#### Seek to grow in my personal and corporate prayer life.

I will seek the Lord daily through prayer and Bible study. I will purpose in my heart to leave more spiritually mature than when I arrived. I have read the World Changers responsibilities listed above and the dress code and agree to follow them during the week I am participating in a World Changers project. I understand that failure to do so will result in disciplinary action.

#### THIS IS ALSO PRESENTED BY WORLD CHANGERS:

• Please remember that World Changers is a mission experience. Participants are on mission at all times: At work sites, at the lodging facility, and during free-day activities. A lot of advance work has been done to ensure that residents of the community know who we are and why we are there. We are closely watched. How we dress is an important part of our witness. Participants should make a special effort to wear clothes that are modest and appropriate for the work to which we have been called.

Only students 17 or 18 years and older may be allowed to do roofing if there is a roofing project.

#### DRESS CODE BY WORLD CHANGERS WHILE AT THE WORK SITE AND LODGING FACILITY:

• Sleeved shirts are to be worn by all participants at all times (no spaghetti straps or midriffs—this includes dresses) at the work sites, worship, the lodging facility, and on the way to and from the showers. If the sleeves are torn off the shirt, it no longer meets the code.

• Long pants must be worn at the construction work sites. Pants made of heavy cloth, like denim, is preferred.

• Shorts are only acceptable during evening worship, and at the lodging facility. Shorts should be modest in length. No short shorts.

• Participants are to be fully dressed in accordance with this dress code any time they are outside their assigned room at the lodging facility. Shorts or long pants and a sleeved shirt are required in hallways, in worship, and en route to shower and rest room.

• Durable shoes with closed toes must be worn at all ministry sites. Sandals are not acceptable. Shoes or boots with heavy soles are highly recommended for construction projects.

## CHECKLIST OF WHAT "NOT TO BRING" PRESENTED BY WORLD CHANGERS

- · Shirts or dresses with no sleeves; Shirts or dresses with spaghetti straps · Midriff shirts
- Short shorts
- iPod, CD or DVD players; CDs or DVDs
- Headphones, tape players, or radios
- Expensive clothing
- Expensive jewelry
- Tobacco products, alcohol, or illegal drugs Weapons of any kind

Fireworks

## ENFORCEMENT OF THE DRESS CODE AS REQUIRED BY WORLD CHANGERS:

• Group leaders are asked to review the dress code with participants before leaving for the project. The Parent/Youth Meeting is an excellent time to review the code. Please be certain everyone in your group, including youth and adult participants, understand what is required and what is prohibited.

• Group leaders will be asked to enforce the dress code among participants in their church groups during the project.

• If necessary, the project coordinator will take appropriate action with the individual

group leader to ensure that all participants follow the dress code.

• Violation of the dress code at work sites may result in participants being transported back to the lodging facility. Participants will not be allowed to work if not dressed according to the dress code.

• Participants who are in violation of the dress code will not be included in crew shots or the action cam.

## OTHER FBC YOUTH MINISTRY RULES AND REQUIREMENTS RESPECT :

- 1. All youth must respect the Adults, Sponsors & youth while traveling and while on the Mission Trip.
- 2. No abuse of a person or property will be tolerated.
- 3. No whining, complaining, foul language, put downs, crude behavior or sexual immorality will be tolerated.
- 4. All music listened to will be positive or Christian music approved & brought by John. The vans and other vehicles from FBC will stay on Christian stations or other positive music.

### DRESS CODE :

- 1. Shorts of modest length are permitted only at the <u>lodging area</u>. NO short shorts so try to get close to the mid thigh or finger tips. We don't want to see anything when you bend over. No tops that are backless, low-cut or have exposed bra straps or halter-tops. And no tops that show your belly or tell us that you are an "inny" or "outy". Be very selective with this. Please have modesty (If you raise your arms and you see skin then don't wear it. No tight shorts or short skirts. Be Christ-like in this area.
- 2. Guys need to make sure their pants stay up, so bring a belt. No underwear should be showing. We don't want to see anything obscene when you bend over.
- 3. Please be Christ-like in choosing your swimwear, (one-piece swimsuits for girls and no tankinis).
- 4. Don't bring clothes or hats that advertise any alcohol, sex, drugs or other questionable logos. Also, no gang related articles or clothing.

### **MISCELLANOUS RULES:**

- 1. **NO CELL PHONES,** guns, knives, fireworks, matches, lighters, pagers, iPods, mp3's, CD or DVD players, electronic games, laser pointers, as well as water balloons, shaving cream (except for shaving), etc. Don't bring any of your own music.
- 2. NO alcohol, drugs or tobacco products of any kind should be brought or used traveling to or while on the mission trip.
- 3. No PDA (kissing, hanging on one another or sitting in others laps)
- 4. When it is dark outside girls must sit on one seat in the vehicle and boys on another unless it is a relative.
- 5. No guys or girls are to get in bed (air mattress) with another guy or girl. There is to be no homosexual/ lesbian type joking at anytime especially in the showers, etc.
- 6. Only Christian magazines or books approved by John will be acceptable.

### Keep This For Your Records!